

## **ANEXO III - RIDERS TÉCNICOS**

[https://drive.google.com/file/d/1Q-JMBI6s9W\\_4Ar6XJb5ZzEvqbuqWHGZp/view?usp=sharing](https://drive.google.com/file/d/1Q-JMBI6s9W_4Ar6XJb5ZzEvqbuqWHGZp/view?usp=sharing)