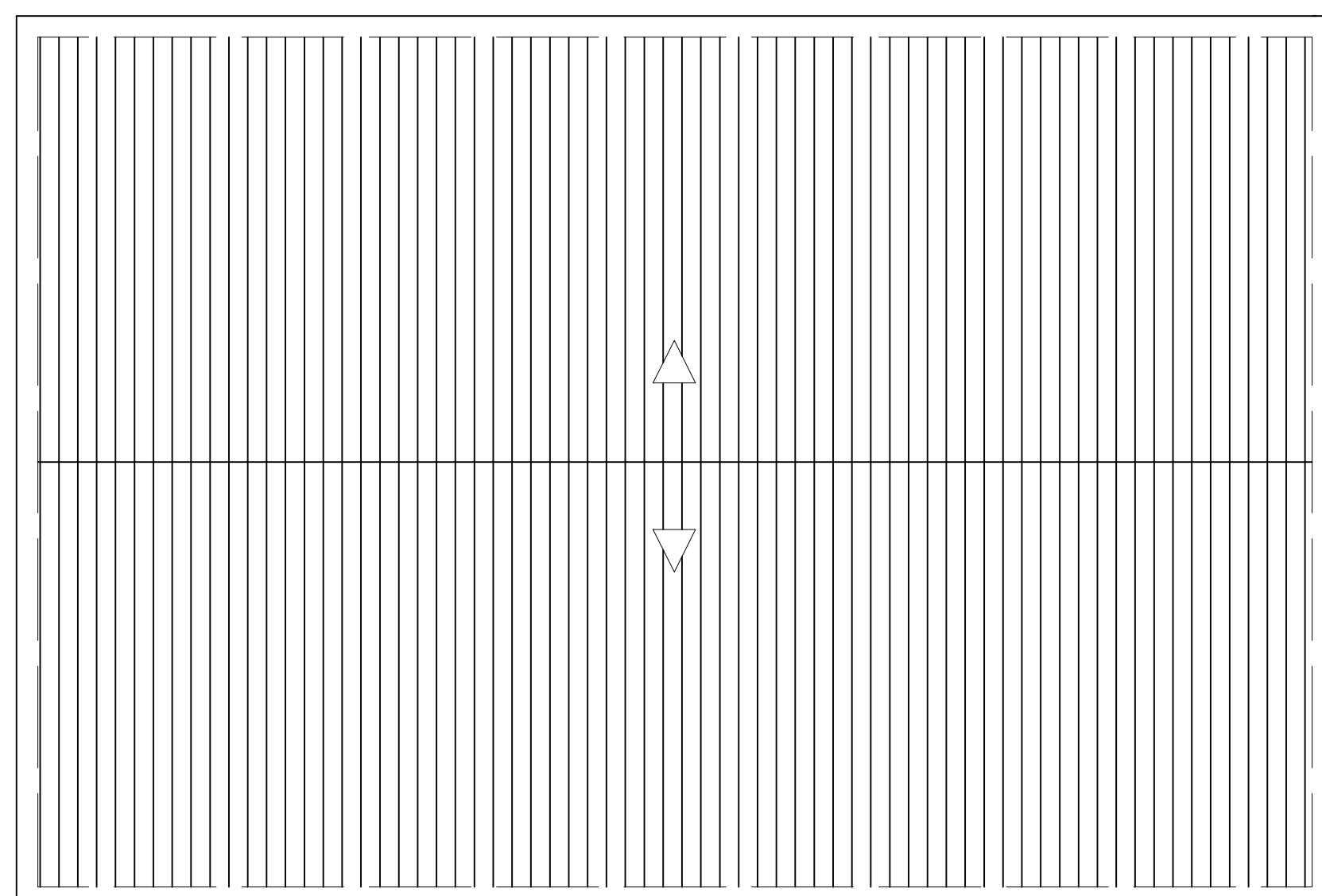
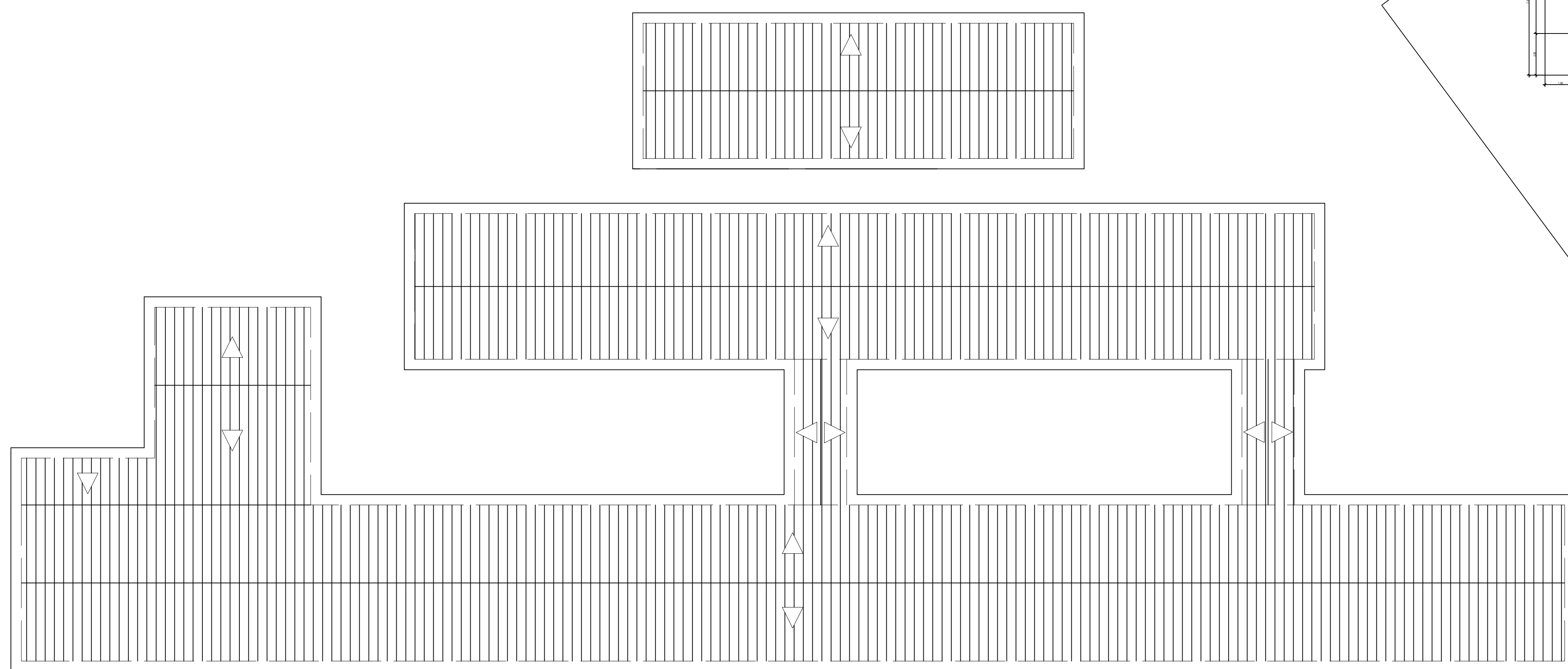
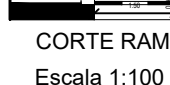
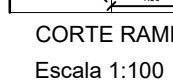
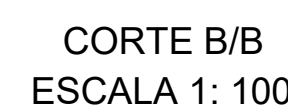
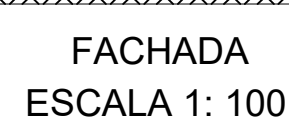
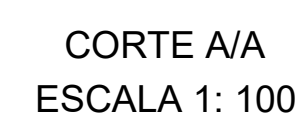
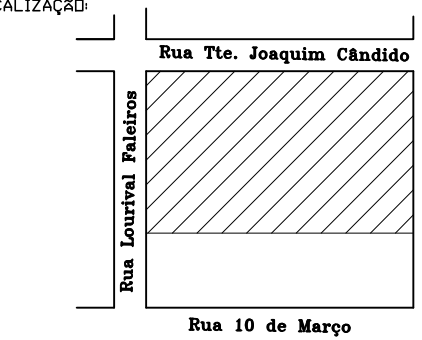


COBERTURA  
ESCALA 1: 100

|                                                                                                             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| TITULO: CNEF. LUIZ ANDRADE DE FREITAS<br>PROPRIETARIO: MUNICIPIO DE PATROCINIO PAULISTA                     |                        | <b>FRANCHA URBICA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| PLANTA: BACIA, CORTES, ELEVACAO E COBERTURA    ESCALAS: INDICADAS                                           |                        | <div style="display: flex; flex-direction: column; align-items: center;"> <div style="margin-bottom: 10px;"> <b>MUNICIPIO DE PATROCINIO PAULISTA</b> </div> <div style="margin-bottom: 10px;"> <b>SEDEDO</b><br/>           GIOVANNI SOUSA         </div> <div style="margin-bottom: 10px;"> <b>DATA</b><br/>           18/07/2017         </div> <div style="margin-bottom: 10px;"> <b>ART. DO RPP:</b><br/>           N0202300000025771         </div> <div> <b>REVISAO</b> </div> </div> |  |
| LOCAL: RUA PED AVELINO, 1240 - BAIRRO CENTRO<br>S/N, 43, L. 01 - CAMAQUÊ 08118.003/11 - PATROCINIO PAULISTA |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| LOCAL: LAZARDO                                                                                              |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>SEN. ESCALA</b>                                                                                          |                        | REVISAO: 04 - 18/07/2017 - 08:00H<br>ELABORACAO: 04 - 18/07/2017 - 08:00H<br>PROJETO: 04 - 18/07/2017 - 08:00H<br>APROVACAO: 04 - 18/07/2017 - 08:00H<br>MUNICIPIO DE PAT. PAULISTA                                                                                                                                                                                                                                                                                                         |  |
| QUADRO DE AREAS                                                                                             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| TERREIRO                                                                                                    | 3.997,50M <sup>2</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| ESCALA                                                                                                      | 1.425,25M <sup>2</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| QUADRA POLIGONALITIVA                                                                                       | 60,00M <sup>2</sup>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| TOTAL CONTIGUO                                                                                              | 2.229,75M <sup>2</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| TAXA DE DUPICACAO                                                                                           |                        | 50,00 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>APROVACOES</b>                                                                                           |                        | ATUA DE POLICIA DO TRAFICO<br>GIOVANNI SOUSA                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |