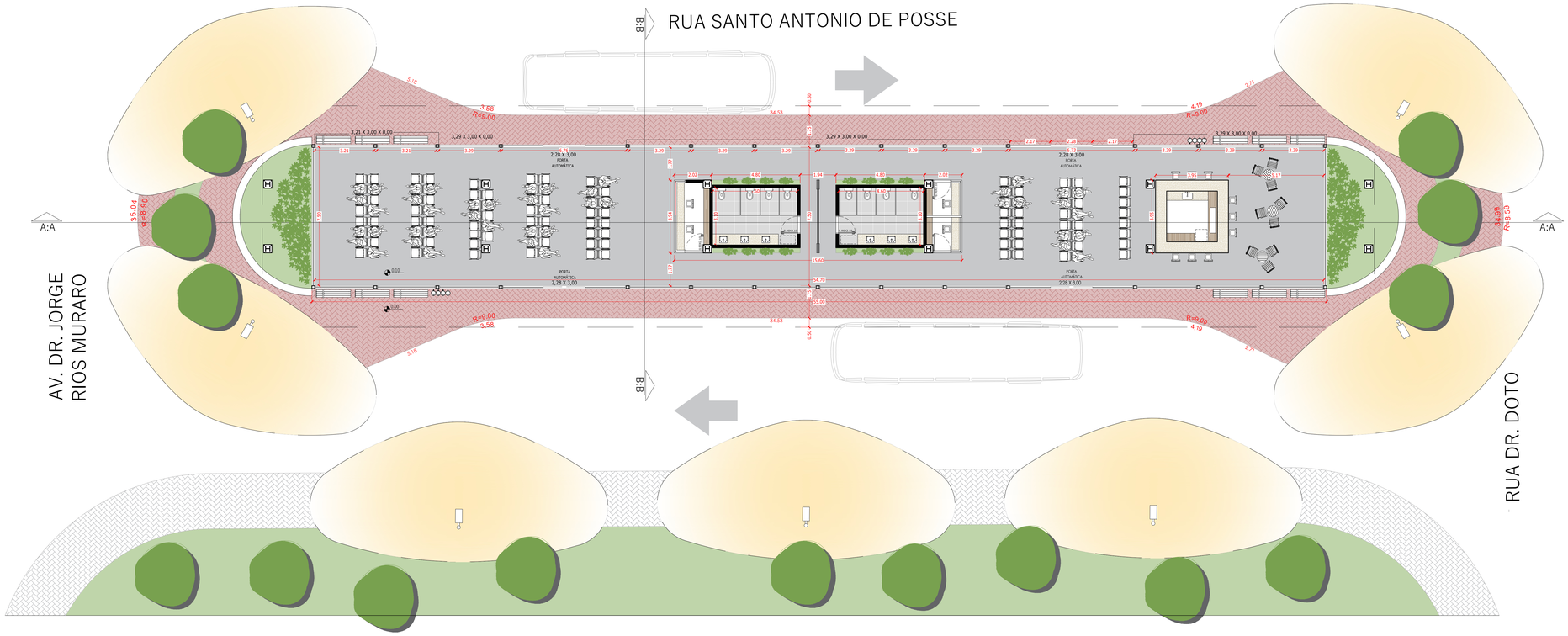
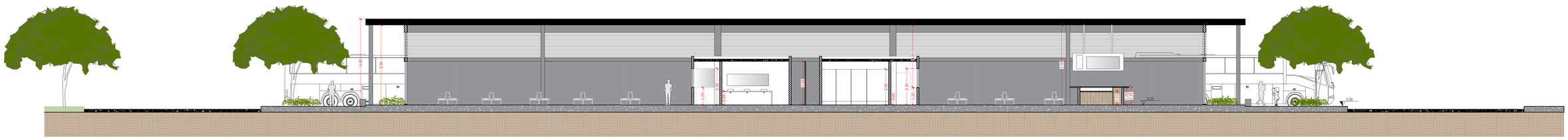


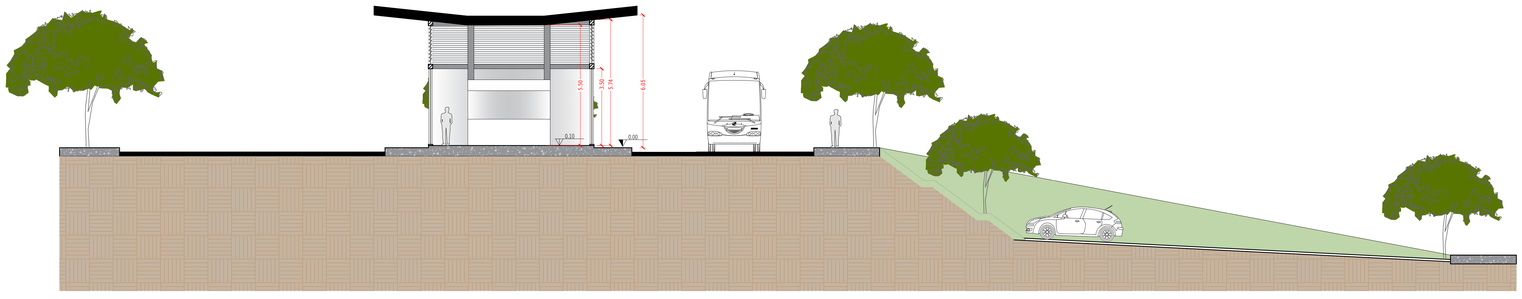

# PLANTA

esc. 1:75



# CORTE A:A

esc. 1:75



# CORTE B:B

esc. 1:75

**Obs:**

| | | | | |
|---|---|---|---|---|
| **SEC. GABINETE** *Dep. de Criação e Des. de Projetos.* | | | | |
| **ESCALA** | **DATA** | **VISTO** | **DESENHO** | **FOLHA / TOTAL** |
| *Indicada* | *Set. / 2026* | | *Narciso A. Vendrame* | *Única* |

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Rua Santo Antonio de Posse