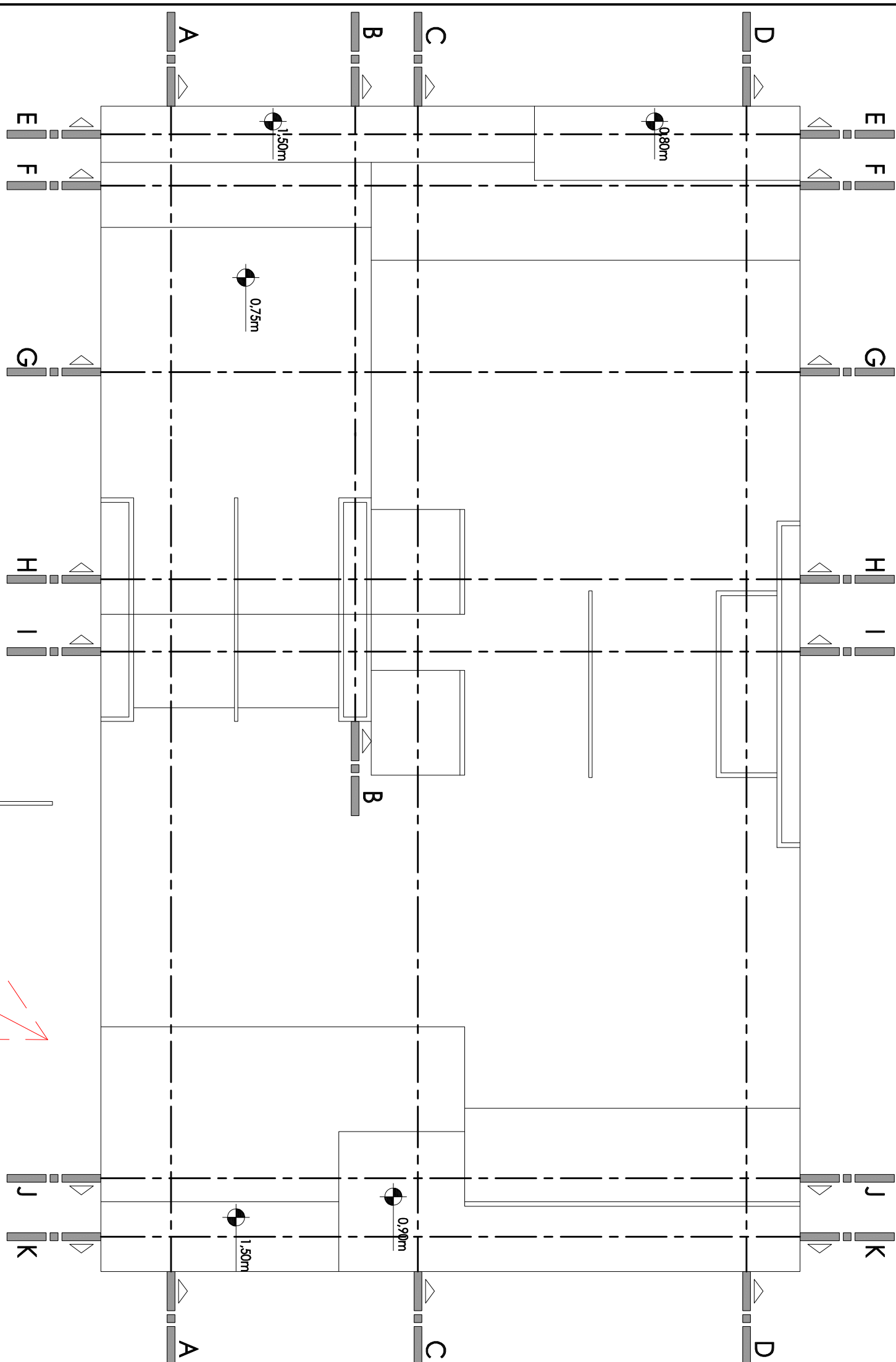
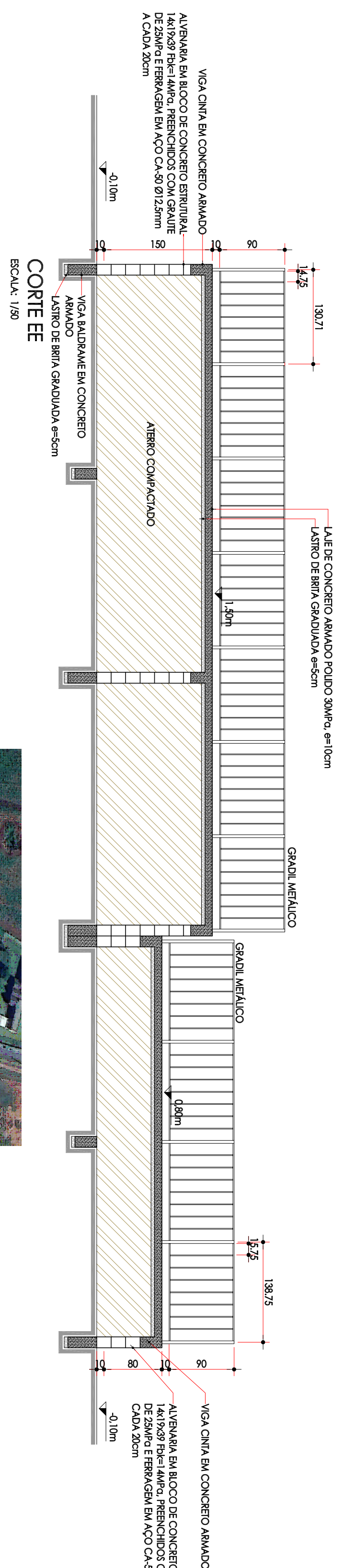
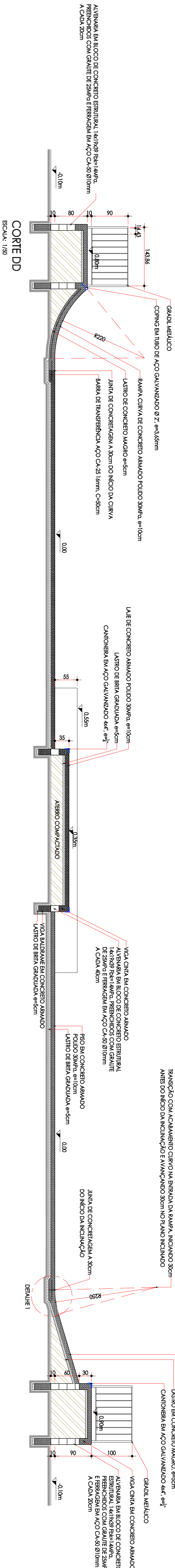
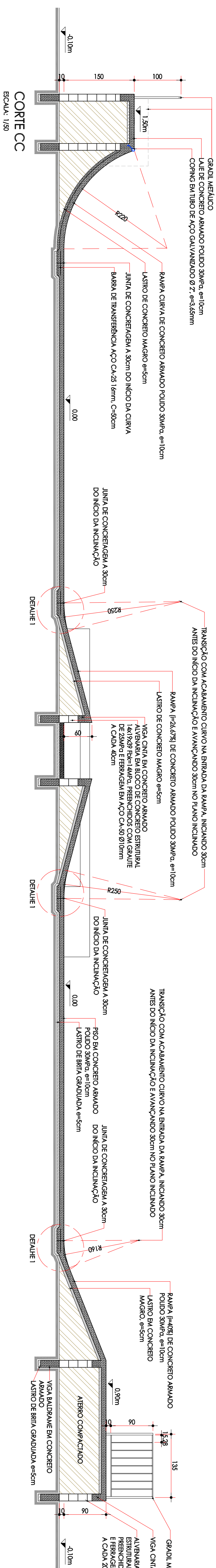
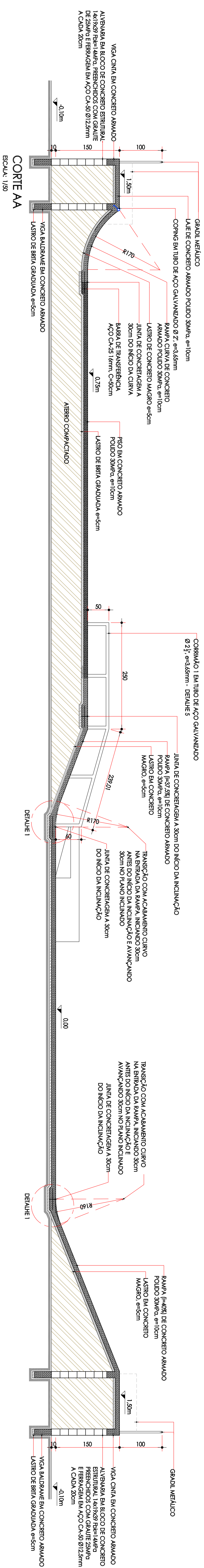


|                                                           |                                                                  |
|-----------------------------------------------------------|------------------------------------------------------------------|
| LOCAL:                                                    |                                                                  |
| RUA PAULO BAISE (ARENA JUMBEIRA) - FLORESTÓPOLIS - PARANÁ |                                                                  |
| PRANCHA :                                                 | ASSUNTO :                                                        |
| 02/03                                                     | - INDICATIVO DE CORTES<br>- CORTES "AA", "BB", "CC", "DD" E "EE" |
| ESCALA:                                                   | DATA :                                                           |
| 1:50                                                      | MARÇO / 2026                                                     |

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|                                                                                                                                    |                           |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <p><b>DIRETORIA DE PLANEJAMENTO</b></p> <p>RESPONSÁVEL TÉCNICO PROLETO</p> <p>ENQº OSWALDO S. BERNARDO</p> <p>CINEMA 35, 16220</p> | <p><b>APROVAÇÃO :</b></p> |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|